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B Powell

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Post Office as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, on

Date: February 1, 2005  
Name: Pamela D. Howe

Signature:   
Hogan & Hartson, L.L.P.

Docket No. 21084.0019

Customer No. 41913

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Harry Fisch

Filed: February 21, 2002 Group Art Unit: 1614  
Serial No: 10/081,098 Examiner: Henley III, Raymond J.  
For: METHODS OF TREATING ANDROGEN DEFICIENCY IN MEN  
USING SELECTIVE ANTIESTROGENS

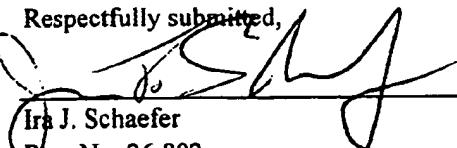
**STATUS REPORT**

Commissioner of Patents  
P.O. Box 1450  
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Sir:

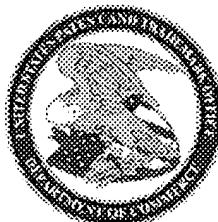
Applicants respectfully request a **STATUS REPORT** for this application.

Respectfully submitted,



Ira J. Schaefer  
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SERIAL NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NO.
10/081098	02/21/02		

EXAMINER	
ART UNIT	PAPER NUMBER

Date: 04/25/06

To : Ira J. Schaefer

Fax:

Phone: 212-918-3000

**STATUS LETTER**  
(Transmitted by facsimile - no cover sheet)

In response to your communication filed on

- 1. A Notice of Allowance for the above identified application was mailed on  
02/03/05.
- 2. The above identified application has been assigned a patent number and issue date. An issue notification will be mailed within \_\_\_\_\_ weeks.
- 3. The above identified application has been assigned a patent number  
\_\_\_\_\_ and issue date \_\_\_\_\_.
- 4. Your applcaion is currently located in \_\_\_\_\_.  
Please call \_\_\_\_\_ to make further inquires.
- 5. Spoke to Ms. Jorgensen, told her app. was at FMF as of 4/14/06.

If you have any questions, you may contact the Office of Patent Publication's Customer Service Office on  
571-272-4200 or by facsimile on 703-308-5065.

*Betty Powell*  
Contact Representative, Customer Service Office  
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